

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

\$ AF  
2814

Applicant: Masaru Ishiwa et al.

Serial No.: 09/930,048

Conf. No.: 1182

Filed: August 15, 2001

For: LIQUID-CRYSTAL DISPLAY  
UNIT HAVING A THIRD  
BOARD HAVING AT LEAST  
ONE OF A SIGNAL-LINE  
DRIVE CIRCUIT AND A  
SCANNING-LINE DRIVE  
CIRCUIT

Art Unit: 2814

Examiner: Rao, Shrinivas H.

I hereby certify that this paper is being deposited with  
the United States Postal Service as FIRST-CLASS mail in  
an envelope addressed to: Mail Stop AF, Commissioner  
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,  
on this date.

April 19, 2004

Date

F-CLASS.WCM

Appr. February 20, 1998

Registration No. 47,954

Attorney for Applicant

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	4	-	20	=	0	x	\$18.00	=	\$
Independent Claims	1	-	3	=	0	x	\$84.00	=	\$
Fee for Multiple Dependent Claims							\$280.00	=	\$
Total Additional Fee									\$
Small Entity Fee (reduced by half)									\$

(X) Amendment B.

(X) Petition for Extension of Time with a check for \$110.00.

(X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Customer No. 24978

April 19, 2004

300 South Wacker Drive - Suite 2500  
Chicago, Illinois 60606  
Tel: (312) 360-0080  
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P:\DOCS\1100\65170\499806.DOC

Respectfully submitted,

GREER, BURNS &amp; CRAN, LTD.

By:

Josh C. Snider

Registration No. 47,954